

**POCATELLO/CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County**

**Administration Offices  
3115 Pole Line Road  
Pocatello, Idaho**

**SPECIFICATIONS**

**FOR**

**SUSPENDED CEILING IN CLASSROOMS AT  
LEWIS & CLARK ELEMENTARY**

**BIDS WITH CONDITIONS WILL NOT BE ACCEPTED**

**BID OPENING  
March 28, 2018  
10:00 AM**

**POCATELLO/CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County**

**INVITATION TO BID**

**SUSPENDED CEILING IN CLASSROOMS AT  
LEWIS & CLARK ELEMENTARY**

Sealed bids for Suspended Ceiling in Classrooms at Lewis & Clark Elementary project will be received and opened by a Representative of the Board of Trustees of School District No. 25, Bannock County, Idaho at 3115 Pole Line Road, Pocatello, Idaho, 83201 until 10:00 AM on March 28, 2018.

A mandatory pre-bid conference and walk-thru to review projects will be held at 2:00 PM on March 12, 2018 at Lewis & Clark Elementary, 800 Grace Drive, Pocatello, Idaho.

Specifications or additional details, (including bid forms), may be secured at 3115 Pole Line Road, Pocatello, Idaho, 83201. All bids must be on the forms furnished, all blank spaces filled in, and signed with the name and address of the Bidder. No unqualified bids will be read.

Each bid shall be accompanied by a certified check, cashier's check, or a bidder's bond, (executed by a qualified surety company with the power to do business in the State of Idaho) in the sum of not less than five percent, (5%) of the total bid, made payable to School District No. 25, Bannock County, Pocatello, Idaho. This surety shall be forfeited by the bidder in the event of failure to enter into a contract. Personal or company checks will not be accepted. Compliance with Idaho Public Works Law is required.

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Jacob Gertsch, Clerk  
School District No. 25

To be published on the dates of:

March 7, 2018  
March 15, 2018

IDAHO STATE JOURNAL

## **INSTRUCTIONS TO BIDDERS**

### **BIDS:**

Sealed "BIDS" will be received on or before the time and date set forth under "INVITATION TO BID".

The owner reserves the right to accept or reject any part or all bids.

Bidders submitting a "Bid" on this work will be required to figure and furnish everything as called for by these specifications and the requirements of the Bid sheet.

All bids shall be in a sealed envelope addressed to the Board of Trustees of School District No. 25, 3115 Pole Line Road, Pocatello, Idaho. The following shall be written on the exterior of the envelope:

**"BIDS FOR SUSPENDED CEILING IN CLASSROOMS AT  
LEWIS & CLARK ELEMENTARY  
TO BE OPENED ON MARCH 28, 2018 AT 10:00 AM."**

Bids not delivered by contractors at time of bid opening must be received in mail or no later than 4:00 PM on March 27, 2018, the day before the bid opening.

### **EXAMINATION OF THE SITE AND DOCUMENTS *Pre-Bid Walk Through:***

Refer all questions to Mr. Alan Spidell, School Plant Coordinator at (208) 233-2604. Contact with other district staff, Board of Trustees, or Administration, will be by written permission only.

A mandatory pre-bid conference and walk-thru to review projects will be held at 2:00 PM on March 12, 2018 at Lewis & Clark Elementary, 800 Grace Drive, Pocatello, Idaho.

Before submitting a proposal the bidder shall:

1. Carefully examine the specifications.
2. Visit the worksite.
3. Be fully informed of existing conditions and limitations.
4. Include in the bid, sums sufficient to cover all items required by the contract, and shall rely entirely upon his own examinations in making his proposal.

### **INTERPRETATIONS:**

Should a bidder find discrepancies in or omissions from the specifications, or be in doubt as to their meaning, he should at once notify the Owner, who will send written instructions or addenda to all bidders. The owner will not be responsible for oral interpretations. Questions received less than 48 hours before time for bid opening cannot be answered. All addenda issued during the time of bidding will be incorporated in the contract.

### **BID GUARANTEE:**

As a guarantee that, if awarded the contract, the bidder will execute same and furnish bond. Each bid will be accompanied by a Certified check, Cashier's Check, or Bid Bond for not less than five percent (5%) of the base bid payable to the Owner. NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

### **OBJECTIONS:**

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

**CONTRACTOR'S LICENSE:**

In compliance with Idaho Laws, the contractor must be registered with the State of Idaho, and hold the required *Public Works Contractor's License* before obtaining the contract documents and before submitting a bid for this work.

**EVIDENCE OF QUALIFICATIONS:**

Upon request of the owner, a bidder whose bid is under consideration for award of the contract shall submit, promptly, satisfactory evidence of his financial resources, his experiences, and the organization and equipment he has available for performance of the contract.

**PERFORMANCE BOND:**

The successful bidder will be required to furnish a 100% performance bond when entering into the contract work, per Idaho Code Section 54-1926, "...conditioned upon the faithful performance of the contract in accordance with the plans, specifications and conditions thereof."

**PAYMENT BOND:**

The successful bidder will be required to furnish a 100% payment bond when entering into the contract work, per Idaho Code Section 54-1926, "solely for the protection of persons supplying labor or materials, or renting, leasing, or otherwise supplying equipment to the contractor or his subcontractors in the prosecution of the work provided for in such contract."

**5% RETAINAGE:**

The Owner will retain 5% of the Contractor's earned sum to ensure faithful performance. This 5% will be released to the Contractor upon receipt of approval from State of Idaho.

**FORM WH5:**

Per Idaho Code Section 54-1904A, within thirty (30) days of award of bid, the contractor shall file with the State Tax Commission a form WH-5, Public Works Contract Report.

**EMPLOYMENT OF RESIDENTS OF IDAHO:**

In compliance with Idaho Laws, Section 44-1001 and 44-1002 Idaho Code, the contractor must employ ninety-five percent 95% bona fide Idaho residents as employees on any such contracts except where under such contracts fifty (50) or less persons are employed the contractor may employ ten percent (10%) nonresidents, provided however, in all cases such employers must give preference to the employment of bona fide Idaho residents in the performance of such work.

**INSURANCE:**

All contractors who provide goods or services to the District are required to provide the District with certificates of insurance for General Liability, Auto Liability, Workers Compensation, and Professional Liability if applicable.

The General Liability and/or Professional Liability certificate must name the District as an additional insured under the contractor's policy. Certificates are to be provided to the District prior to any work commencing on District property. This would include the placement of any equipment or materials at the work site

Minimum Insurance Limits

General Liability                    \$1,000,000 per occurrence  
   \$1,000,000 products and completed operations  
   \$1,000,000 annual aggregate

Auto Liability                        \$1,000,000 per occurrence

Worker' Compensation Statutory

Professional Liability                \$1,000,000 per occurrence  
   \$1,000,000 annual aggregate

**OWNER/CONTRACTOR AGREEMENT:**

The Agreement for the work will be written on a District provided Form of Agreement between Owner and Contractor where the basis of payment is a stipulated sum.

**LAWS AND ORDINANCES:**

The contractor hereby binds himself to protect and save harmless the owner from all damages arising from the violation of any and all Federal, State, County, City, and all other laws, rules, regulations, in the performance of the terms of the contract.

**HOLD HARMLESS AGREEMENTS:**

The District expects your work to conform to professional standards. The contractor is expected to hold the District harmless for all damages or claims arising out of the work performed by the contractor. The District will not agree to hold the contractor harmless for damages or claims.

**EQUIPMENT:**

The contractor shall provide all labor, materials, tools, and equipment, etc. necessary for the complete and substantial execution of everything described in the specifications.

**STORAGE OF MATERIALS:**

The contractor shall make arrangement and coordinate with the Maintenance Department for storage of materials. Any damages of life or property caused by storage of materials on the above indicated place shall be paid for by the contractor, who shall hold the owner harmless for any damages concerning the same.

**SUPERVISION:**

The supervision of this work will be done by the School District No. 25 Maintenance Department.

**INSPECTION OF WORK:**

The representative of the Owner shall at all times have access to the work wherever it is in preparation or progress and the contractor shall provide facilities for such access and for inspection.

**CHANGES IN THE WORK:**

The owner, without invalidating the contract, may order extra work or make changes by altering, adding to, or deducting from the work; the contract sum being adjusted accordingly. All such work shall be executed under the conditions of the original contract, except that any claim for extension of the time caused thereby shall be adjusted at the time of ordering such change.

The total allowance for combined overhead and profit for changes shall be included in the total cost to the owner and shall be based on the following schedule: (A.) For the Contractor, 10% over cost; (B.) For the Sub-Contractor, 15% over cost to be divided 10% for Sub-Contractor and 5% for Contractor; and (C.) For any Sub-Subcontractor, 15% over cost to be divided 5% for Contractor, 5% for Sub-Contractor, and 5% for Sub-Subcontractor.

**LIQUIDATED DAMAGES:**

Contractor shall be required to pay Owner as liquidated damages the sum of \$200 for each day, after the scheduled completion date, that the project is unfinished.

**WARRANTY:**

Manufacturer shall warrant products, projects under normal use to be free from defects in materials and workmanship for a period of one year from date of installation and completion of project.

Warranty shall cover repair or replacement of areas determined defective upon inspection.

**CLEAN UP:**

The contractor shall at all times keep the premises free from accumulations of waste material or rubbish caused by his employees or work, and at the completion of the work he shall remove all his rubbish from and about the building and all tools and surplus materials and shall leave his work clean. In case of dispute, the owner shall remove the rubbish and surplus materials and charge the cost to the contractor.

**IDAHO EMPLOYER ALCOHOL AND DRUG-FREE WORKPLACE ACT:** Include with your bid sheet a contractor's affidavit pursuant to Idaho Code Section 72-1717.

**BIDDER CERTIFICATION FORM:** All bidders must complete and submit the Bidder Certification Form included with this bid request.

**PAYMENT:**

Prices must remain firm as quoted by supplier until quantity awarded is received. Application for payment dated on or before the 25th of the month, shall be paid by the 15th of the following month. Application for payment dated after the 25th of the month, shall be paid within 30 days. Delivery may be accepted any time, however, payment for the 2018-2019 fiscal year cannot be made until after July 5, 2018 when those funds have been released.

**BID:**

The following universal specifications are being used as a guideline. Alternate bids for equal equipment will be considered. Substitutions or major alternations must be indicated upon the proposal sheet at the time of the bid submission. Bids must be based upon conditions at the site and these specifications. Bids shall be submitted in accordance with the requirements shown on the bid form.

**BID EVALUATION CRITERIA:**

Contractor selection on this project will be evaluated based on the following:

1. Price
2. Contractor reputation for quality of work with current customers or past performance with District 25. (please list all jobs/contracts greater than \$10,000 performed in the past two years if contractor has not performed one for the District in past 5 years)
3. Vendor ability to best match the listed criteria as specified.

**DELIVERY AND START OF WORK:**

The time-frame for completion is between May 29, 2018 and July 31, 2018.

## **SCOPE OF WORK:**

The Grid System will be install first (wall angle, wires, main runner, cross tees) as per light layout. Owner will then install the lights and lower HVAC louvers. Contractor will come back and install the ceiling tile, all before the July 6<sup>th</sup> 2018 date of completion.

## **02006 – SUSPENDED ACOUSTICAL TILE SYSTEMS**

### **PART 1 – GENERAL**

#### 1.1 SECTION INCLUDES

- A. Suspended metal grid ceiling system and perimeter trim.

#### 1.2 SYSTEM DESCRIPTION

- A. Suspension system to rigidly secure acoustical ceiling system including integral mechanical and electrical components with maximum deflection of 1/360.

#### 1.3 QUALIFICATIONS

- A. Grid Manufacturer: Company specializing in manufacturing the Products specified in this section with minimum three years' experience.
- B. Acoustical Unit Manufacturer: Company specializing in manufacturing the Products specified in this section with minimum three years' experience.

### **PART 2 – PRODUCTS**

#### 2.1 MANUFACTURER'S – SUSPENSION SYSTEM

- A. Armstrong, World Industries, Inc.
- B. USG Interiors.
- C. Substitutions: Under provisions of Section 01600.

#### 2.2 SUSPENSION SYSTEM MATERIALS

- A. Non-fire Rated Grid: ASTM C635, intermediate; exposed T; components die cut and interlocking.
- B. Grid materials: Commercial quality cold rolled steel with galvanized coating.
- C. Exposed Grid Surface Width; 15/16 inch as indicated with reveal.
- D. Grid Finish: color as selected.
- E. Accessories: stabilizer bars, clips, splices, edge moldings, and hold down clips required for suspended grid system.
- F. Support Channels and Hangers: Galvanized or Primed steel; size and type to suit application, seismic requirements, and ceiling system flatness requirement specified.



## 2.3 MANUFACTURERS – ACCOUSTICAL UNITS

- A. Armstrong, Word Industries, Inc.
- B. USG Interiors, Inc.

## 2.4 ACOUSTICAL UNIT MATERIALS

- A. Acoustical Tile: Armstrong Armatuff – or USG Rock Face, conforming to the following:
  - 1. Size: 24 x 48 inches and 24 x 24 inches # 860
  - 2. Thickness: 5/8 inches
  - 3. Composition: Mineral fiber
  - 4. Suspension System: Prelude Exposed Tee Grid
  - 5. Light Reflectance: .75 min. percent
  - 6. NRC Range: .50 to .60
  - 7. STC Range: 35 to 39
  - 8. Edge: Angled Tegular
  - 9. Surface Color: White
  - 10. Surface Finish: Non-directional fissured

## 2.5 ACCESSORIES

- A. Touch-up Paint: Type and color to match acoustical and grid units.

## **PART 3 – EXECUTION**

### 3.1 EXAMINATION

- A. Verify site conditions.
- B. Verify that layout hangers will not interfere with other work.

### 3.2 INSTALLATION – LAY-IN GRID SUSPENSION SYSTEM

- A. Install suspension system in accordance with manufacturer’s instructions and as supplemented in this section.
- B. Install system in accordance with ASTM E580.
- C. Install system capable of supporting imposed loads to a deflection of 1/360 maximum.
- D. Lay out system to a balanced grid design with edge units no less than 50 percent of acoustical unit size.
- E. Install after major above ceiling work is complete. Coordinate the location of hangers with other work.
- F. Hang suspension system independent of walls, columns, ducts, pipes, and conduit. Where carrying members are spliced, avoid visible displacement of fact plane of adjacent members.
- G. Where ducts or other equipment prevent the regular spacing of hangers, reinforce the nearest affected hangers and related carrying channels to span the extra distance.

- H. Do not support components on main runners or cross runners if weight causes total dead load to exceed deflection capability. Support fixture loads by supplementary hangers located within 6 inches of each corner; or support components independently.
- I. Do not eccentrically load system or produce rotation of runners.
- J. Install edge molding at intersection of ceiling and vertical surfaces, using longest practical lengths. Miter corners. Provide edge moldings at junctions with other interruptions.

### 3.3 INSTALLATION – ACOUSTICAL UNITS

- A. Install acoustical units in accordance with manufacturer's instructions.
- B. Fit acoustical units in place, free from damaged edges or other defects detrimental to appearance and function.
- C. Cut tile to fit irregular grid and perimeter edge trim. Field rabbett tile edge. Double cut and field paint exposed edges of tegular units.

### 3.4 ERECTION TOLERANCES

- A. Maximum Variation from Flat and Level Surface: 1/8 inch in 10 feet.
- B. Maximum Variation from Plumb of Grid Members Caused by Eccentric Loads: 2 degrees.

Furthermore,

Install and/or modify the suspended ceiling at appropriate height to be determined by owner for window openings and normal office use with exposed white steel grid acoustic ceiling tiles (Armstrong or similar) for accommodating the ventilation ductwork, and other building systems (e.g. sprinkler system, lighting, etc.) for each classroom and usable area in accordance with the drawing.

Contractor will provide all misc. supports, bracing, backing, and accessories for this scope of work.

Contractor to provide necessary coordination for installation of HVAC, Electrical, and other trades that will affect this Scope of Work.

Contractor will furnish and install labor and equipment to clean debris left from this scope of work including but not limited to interior work, exterior areas, roadways, sidewalks and parking lots.

Contractor to provide 3% attic stock of acoustic tile.

Contractor will provide all necessary labor, materials, and equipment for ACT Ceiling, but not limited to: all submittals, clips, angles, supports, layout, staging, engineering, hoisting, rigging, track, "T", mains, samples, patterns, molding, trims, hanger rods, fasteners and etc.

Contractor will have all employees trained and instructed in the safe use of tools and equipment. All school district property is a no smoking and no fire arm site.

**BID SHEET**  
**SUSPENDED CEILING IN CLASSROOMS**  
**AT LEWIS & CLARK ELEMENTARY**

Board of Trustees  
School District No. 25  
3115 Pole Line Road  
Pocatello, Idaho 83201

Date: \_\_\_\_\_

We \_\_\_\_\_ propose to furnish all labor, materials, tools, and equipment to complete work called for by these specifications for Suspended Ceiling in Classrooms at Lewis & Clark Elementary.

The District will award the Door Replacement bid by project(s) to the vendor with the lowest responsible bid. Each school/location will have its own individual project number for the total bid amount listed below.

<u><b>PROJECT</b></u>	<u><b>TOTAL AMOUNT</b></u>
Suspended Ceiling	\$ _____

Work can begin as soon as possible after **May 29, 2018** and completed by **July 31, 2018**

The Board of Trustees reserves the right to reject any or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached, if applicable, is a listing of subcontractors names and addresses for this project.
- Attached is our Affidavit of Alcohol and Drug-Free Worksite, as pursuant to Idaho Code 72-1717.
- Attached is Bidder Certification Form.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Public Works License Number

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Worker's Comp & Liability Insurance Exp. Date.

CONTRACTOR'S AFFIDAVIT  
CONCERNING ALCOHOL AND DRUG-FREE WORKPLACE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Pursuant to the Idaho Code, Section 72-1717, I, the undersigned, being duly sworn, depose and certify that named contractor is in compliance with the provisions of Idaho Code section 72-1717; that named contractor provides a drug-free workplace program that complies with the provisions of Idaho Code, title 72, chapter 17 and will maintain such program throughout the life of a state construction contract and that named contractor shall subcontract work only to subcontractors meeting the requirements of Idaho Code, section 72-1717(1)(a).

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Address

\_\_\_\_\_  
City and State

By: \_\_\_\_\_  
(Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Commission expires:

\_\_\_\_\_  
NOTARY PUBLIC, residing at

\_\_\_\_\_

\_\_\_\_\_



## BIDDER CERTIFICATION FORM

1. **Debarment and Suspension** – In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
  
2. **Anti-Collusion** – In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
  
3. **Anti-Lobbying** – In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
  
4. **National Sexual Offender Registry** – In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: <http://www.nsopr.gov/>

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_

Company: \_\_\_\_\_

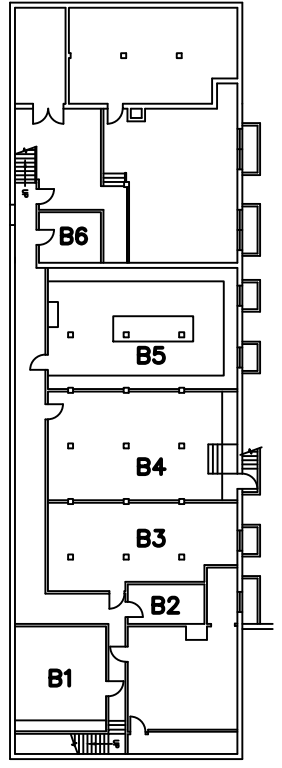
Address: \_\_\_\_\_

City & State: \_\_\_\_\_

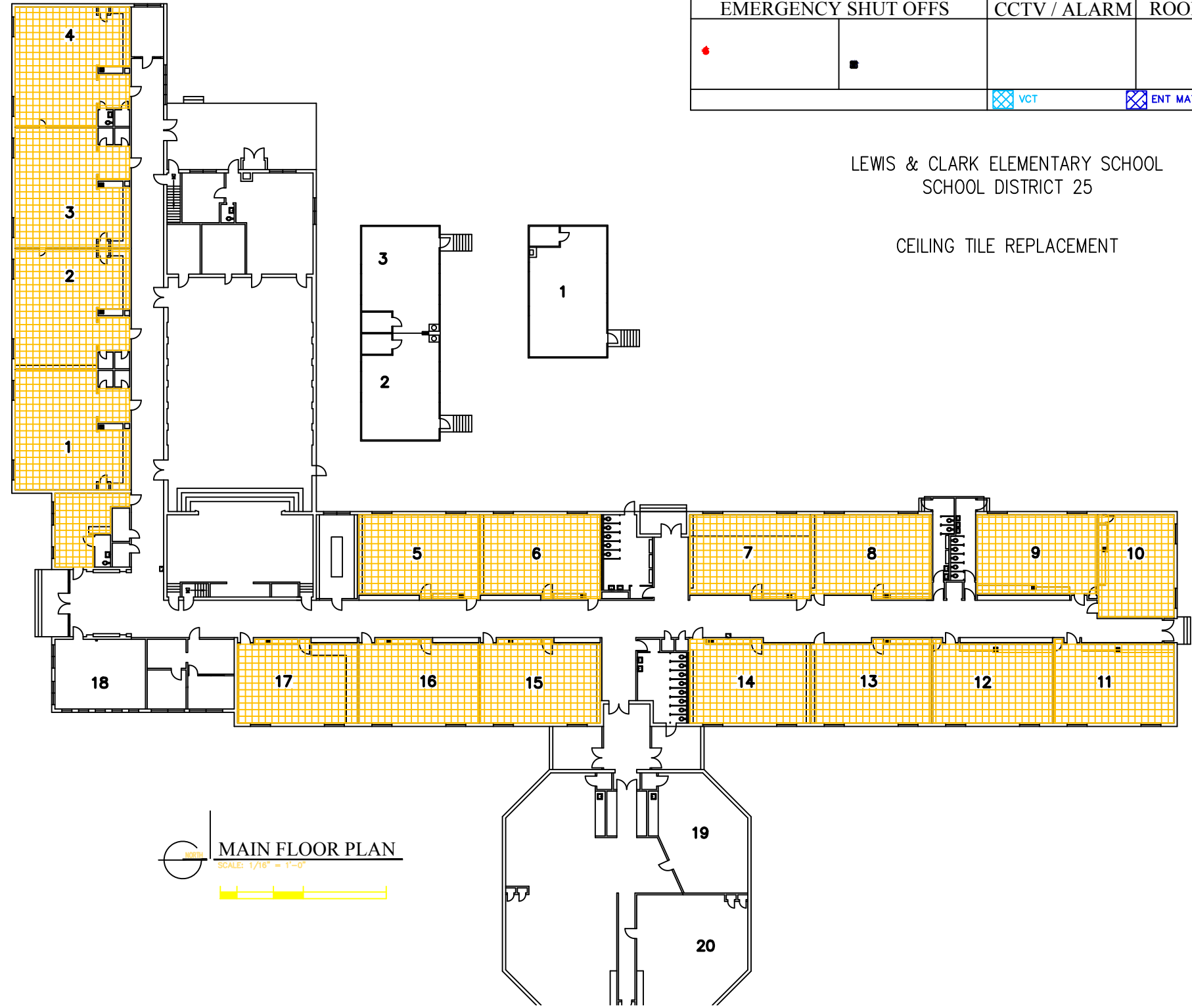
EMERGENCY SHUT OFFS		CCTV / ALARM	ROOM LEDGEND	
●	■			
		VCT	ENT MAT	ABATEMENT

LEWIS & CLARK ELEMENTARY SCHOOL  
SCHOOL DISTRICT 25

CEILING TILE REPLACEMENT



**LOWER FLOOR PLAN**  
SCALE: 1/16" = 1'-0"



**MAIN FLOOR PLAN**  
SCALE: 1/16" = 1'-0"  
NORTH  
[Scale bar]