

POCATELLO / CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County, Idaho

Administration Offices  
3115 Pole Line Road  
Pocatello, Idaho

**SPECIFICATIONS**

**Eleven (11)  
STANDARD WALL-MOUNTED TABLE AND BENCH SYSTEM  
Green Acres Elementary**

**And**

**Twelve (12)  
STANDARD WALL-MOUNTED TABLE AND BENCH SYSTEM  
Lewis & Clark Elementary**

**BID OPENING:**

**March 10, 2016  
10:00 AM**

POCATELLO / CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County

**INVITATION TO BID – LUNCH TABLES**

Sealed bids will be received by a representative of the Board of Trustees of School District No.25, Bannock County, 3115 Pole Line Road, Pocatello, Idaho 83201, until 10:00 AM, March 10, 2016, for Twenty-three (23) Standard Wall-Mounted Table and Bench System Lunch Tables.

Specifications or additional details (including bid forms) may be secured from the School District No.25 Business Office at 3115 Pole Line Road, Pocatello, Idaho 83201. All bids must be on the furnished forms, all blank spaces filled in, and signed with the name and address of the bidder.

Each bid shall be accompanied by a certified check, cashier's check, or a bidder's bond, (executed by a qualified surety company with the power to do business in the State of Idaho), in the sum of not less than five percent (5%) of the total bid, made payable to School District No. 25, Pocatello, Bannock County, Idaho. This surety shall be forfeited by the bidder in the event of failure to fulfill provisions of bid on which purchase order is based. Personal or Company checks will not be accepted. Bids with conditions will not be accepted.

The Board of Trustees reserves the right to reject any and all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Paul Vitale, Clerk  
School District No. 25

To be published on the dates of:

February 25, 2016  
March 3, 2016

IDAHO STATE JOURNAL

**POCATELLO/CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County, Idaho**

**GENERAL CONDITIONS**

**CONDITIONS OF CONTRACT:**

Notice, conditions, and specifications issued incident to the proposal to purchase lunch tables described herein, together with the purchase policies of School District No. 25, on file for examination in the office of the Director of Business Operations shall form a part of the contract conditions.

**NATURE OF CONTRACT:**

Explicit Specifications are for the purposes of matching established equipment. All vendors are open to bid specified lunch tables from the specified manufacturer. No substitutions permitted.

Contracts for purchase will be put into effect by means of a purchase order executed by the Director of Business Operations after tabulations are compiled.

**RESPONSIBILITY OF VENDOR:**

Vendor shall be responsible for the delivery of materials of such quality and in specified quantity. The failure to adhere to accepted proposal will be deemed sufficient reason for forfeiting the five percent (5%) deposit or bidder's bond. The bidder shall submit his bid on the proposal form furnished and shall plainly mark on the envelope:

**“BID – LUNCH TABLES.  
TO BE OPENED ON March 10, 10:00 am”**

BIDS NOT DELIVERED BY VENDOR AT TIME OF BID OPENING MUST BE RECEIVED IN MAIL NO LATER THAN 4:00 PM ON March 9, 2016, THE DAY BEFORE THE BID OPENING.

**INTERPRETATIONS:**

Should a bidder find discrepancies in or omissions from the specifications, or be in doubt as to their meaning, they should at once notify the Owner, who will send written instructions or addenda to all bidders. The owner will not be responsible for oral interpretations. Questions received less than 48 hours before time for the bid opening cannot be answered. All addenda issued during the time of bidding will be incorporated in the contract.

**DISTRICT REPRESENTATIVE:**

Refer all questions to Tom Wilson, Assistant Food Service Coordinator/Purchaser at (208) 235-3208. Contact with other district staff, Board of Trustees, or Administration will be by written permission only.

**PAYMENTS:**

Application for Payment dated on or before the 25<sup>th</sup> of the month, shall be paid by the 15<sup>th</sup> of the following month. Application for payment dated after the 25<sup>th</sup> of the month, shall be paid within 30 days.

**BID GUARANTEE:**

As a guarantee that, if awarded the contract, the bidder will execute same and furnish bond. Each bid will be accompanied by a Certified check, Cashier's Check, or Bid Bond for not less than five percent (5%) of the base bid payable to the Owner. NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

**OBJECTIONS:**

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

**WARRANTY:**

Manufacturer shall warrant products under normal use and service to be free from defects in materials and workmanship for a period of at least 15 years from date of delivery.

Warranty shall cover repair or replacement of such parts determined defective upon inspection.

Warranty does not cover any product or part of a product subject to accident, negligence, alteration, abuse or misuse.

Warranty does not cover any accessories or parts not supplied by the manufacturer.

Warranty shall not cover any labor expended or materials used to repair any equipment without manufacturer's prior written authorization.

**BIDDER'S RESPONSIBILITIES:**

Bid quotations must be supplied on the attached Bid Quotation Forms.

Deliver materials in manufacturer's original, unopened, undamaged containers with identification labels intact.

Quotations are to be made F.O.B. Pocatello. All proposals must include the cost of the transportation to the Multi-purpose rooms at Green Acres Elementary, School District No. 25, 1250 East Oak St., Pocatello, Id. 83201

**CONDITIONAL BIDS OR BIDS WITH STIPULATIONS WILL NOT BE ACCEPTED.**

**DELIVERY:**

Delivery may be accepted any time after July 1, 2016 but before August 1, 2016. Payment will not be made until after July 1, 2016.

## **NON-DESCRIMINATION:**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA Child Nutrition Programs recognize the following protected classes: race, color, national origin,

## **SPECIFICATIONS FOR STANDARD WALL-MOUNTED TABLE AND BENCH SYSTEMS**

### 1. General Description:

- A. Folding tables and bench seats with integral wall pockets with united understructure not requiring the tops of benches for operation.
- B. Bench undercarriage shall be able to support 200 lb. At any point when top panels are removed.

### 2. Manufacturer: Palmer Hamilton

A. 143 S. Jackson St., Suite 1, Elkhorn, WI 53121; Telephone: (800) 788-1028; (262) 723-8200; Fax (262) 723-5180; e-mail: [info@palmerhamilton.com](mailto:info@palmerhamilton.com) website: [www.palmerhamilton.com](http://www.palmerhamilton.com)

### B. Hamilton Series Wall Pocket Cafeteria Tables and Benches

- 1. Tabletop frame shall consist of dual 1.25" x 2.125" (32 x 54 mm) 18 gauge steel box channels; bench frame shall consist of dual 1.5" (38mm) 16 gage steel angle with returned edges rolled to 11 gauge.
- 2. Tubular Members: 16 gauge, 1" (25.4 mm) diameter steel tubing. Center leg assembly outer telescoping tube shall be 16 gauge. 1.375" (35mm) diameter steel tubing; center leg assembly inner telescoping tube shall be 18 gauge, 1.125" (29mm) diameter steel tubing

3. Finish: Epoxy powder coat (Black).
4. Finish Color: Black
5. Table Top and Bench Construction: Top panels .75" (19.1 mm) thick, resin wood with density of 45 pcf (721 kg/m<sup>3</sup>), surfaced with GP-335 vertical grade plastic laminate and BK-25 plastic backing sheet.
6. Table: Length: 165.5" (4204mm), Height 27" (686 mm), Width: 29.5" (749 mm), Model Number 40M03273014
7. Table Edge: Edgeguard™ bonded polyurea.
8. Laminate Surface: Gray Glace
9. Bench: Length: 165.5" (4294mm), Height 15" (381mm), Width: 11.5" (292 mm), Model Number: 42M03151214
10. Wheels: Colson performa non-marking wheels.
11. Design Feature:
  - (a) Tables and benches shall be detachable from and interchangeable in steel pockets.
  - (b) Tables and benches shall be equipped with compression springs to ensure proper counterbalance in any position.
  - (c) Tables and benches shall lock automatically when folded into pocket for storage.
  - (d) Surfaces of tables and benches shall be free of lock holes.
  - (e) Tables and benches shall have two sets of .5" diameter, solid steel lock bolts. One set of pins is manually activated by means of a remote handle positions near the center of each table and bench. The second set of pins automatically engage while closing the table and bench.
  - (f) Tables and benches shall have field adjustable down latches.

#### C. Hamilton Series Wall Storage Pockets:

1. Material: All welded construction of 16 gauge steel with 11 gauge still and top plates, without partial back or open studs.
2. Finish: Phosphate coated for rust prevention.
3. Coating: Sprayed on epoxy paint with hardener.
4. Color: Black
5. On-Wall Table Products – Mounted on Wall Surface: Single Table: (Pocket Size) Height: 89.875" (2283 mm). Width: 61.625" (1565 mm), Depth: 5.9378" (151mm) Model Number: 87A031412

6. Facing: Provide 2" (51 mm) side facing to overlap walls in recessed installation.
7. Head Panel: Provide custom head panel with 2.5" (64 mm) vertical facing to cover masonry opening of 86.5 (2197 mm).
8. Lock and Retainer: Table and bench have self-actuating safety latch which engages automatically when the table/bench is closed. Pockets, tables, and benches are provided with key operated mullion locks to prevent unauthorized use.
9. Strap Anchors: Provide for pockets built into masonry walls.
10. Anchor Holes: Provide at base and back of pocket for fastening unit to floors and walls.

POCATELLO/CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County, Idaho

BID QUOTATION SHEET  
LUNCH TABLES  
STANDARD WALL-MOUNTED TABLE AND BENCH SYSTEM

Eleven (11) each STANDARD WALL-MOUNTED TABLE AND  
BENCH SYSTEM LUNCH TABLES FOR GREENACRES  
ELEMENTARY SCHOOL \$ \_\_\_\_\_ / each

Twelve (12) each STANDARD WALL-MOUNTED TABLE AND  
BENCH SYSTEM LUNCH TABLES FOR LEWIS & CLARK  
ELEMENTARY SCHOOL \$ \_\_\_\_\_ / each

GRAND TOTAL \$ \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AUTHORIZED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_