

**POCATELLO/CHUBBUCK  
SCHOOL DISTRICT NO. 25  
Bannock County, Idaho**

**Administration Offices  
3115 Poleline Road  
Pocatello, Idaho, 83201**

March 8, 2017

**Addendum No. 1**

RE: HVAC Replacement  
School District No. 25  
Pocatello, Idaho 83201

FROM: Renae Bentley  
Business Services  
3115 Poleline Road  
Pocatello, Idaho 83201  
(208) 235-3220  
bentlere@sd25.us

This Addendum forms a part of the Contract Documents and modifies the original Bidding Specifications, as noted below. Acknowledge receipt on the revised Bid Form attached. Failure to do so may subject the Bidder to disqualification.

Please identify the Project amounts as delineated on the attached **REVISED** Bid Sheet attached hereto as part of Addendum No. 1, dated March 8, 2017.

For clarification, "\$ \_\_\_\_\_" were eliminated in two places.

END OF ADDENDUM No. 1 – 030817 rlb

**BID SHEET REVISED**

**Addendum No 1, March 8, 2017**

Board of Trustees  
School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

Date: \_\_\_\_\_

We, \_\_\_\_\_ propose to furnish all labor, materials, tools, and equipment and complete all work called for by these specifications in connection with Replacement of HVAC Equipment at various buildings under the supervision of the School Plant Coordinator and the Business Service Coordinator, for the sum of:

<u>PROJECT</u>	<u>TOTAL AMOUNT</u>
1. Replacement of HVAC units at Highland High School	\$ _____
Alternate 1a. Standard Equipment	
Alternate 2a. Higher Grade Equipment	\$ _____
2. Replacement of units at the Education Center	\$ _____
Alternate 1a. Standard Equipment	
Alternate 2a. Higher Grade Equipment	\$ _____
Alternate C. Relocate units for board room	\$ _____
TOTAL .....	\$ _____

Work can begin June 5, 2017 and must be completed by July 31, 2017.

Owner reserves the right to do all the projects or only the projects that fit within our budget.

Workers Compensation & Employee Liability Insurance: Expiration Date: \_\_\_\_\_

**CONTRACTOR'S ADDRESS & LICENSE NUMBER:**

_____	Name	_____
_____	Address	Public Works Contractor License Number
_____	City, State Zip	_____
_____	Date	Authorized Signature
_____	Phone	
_____	Fax	_____ FEIN #

Attached, if applicable, is a listing of subcontractors names and addresses which will be used for this project.

Attach Affidavit of Alcohol and Drug Free Workplace pursuant to Idaho Code 72-1717.  
Attach Bidder Certification Form.